



ISSUED EVERY FULL MOON.
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*"I am the Alpha and the Omega, the beginning and the ending;
the one who is, and the one who was, and the one who is coming
the all powerful."*

*"To him that overcometh will I give to eat of the hidden
manna, and I will give him a white stone, and in the stone a
new name written."*

THEY RETURN IN LOVE.

The man of Uz well showeth what each truly wise man knoweth,
That there is a hidden path which no fowl's eye e'er hath seen,
Of which no vulture knoweth, where the lion fierce ne'er goeth,
For 'tis far above the animal, unalterable and serene;
When the victory man gaineth o'er his passions, he attaineth
This path where walked the Nazarene.

From the heights of the Supernal, where links man with the Eternal,
Pure and spotless come the new-born souls to learn of things below.
Involution downward going, Evolution upward growing,
Meet where Libra holds the balance between the high and low,
Thus the spiritual innocents are endowed with fleshly sense
To gain experience as they go.

Before man recked of sinning, ere the earth had a beginning,
These souls were born in couples, thro' the ages doomed to roam.
Counterparted to each other, sparks of the great Father-Mother,
Twin rays of Love and Wisdom from the unity above,
Thrust apart at the beginning, doomed to suffering and sinning
Until they reunite in Love.

But his counterpart none knoweth, till his record clean he showeth,
When the seven degrees are taken and the world is overcome.
So earth-love is a delusion, and a part of the confusion
That belongeth to the world-plane; far from the Father's home.
When the prodigal returneth, when the tares the reaper burneth,
"Then the Spirit and the Bride say come!"

—WALLACE YATES.

LIFE'S GIFTS.

"I saw a woman sleeping. In her sleep she
dreamt Life stood before her and held in each
hand a gift—in the one Love, in the other Free-
dom, and she said to the woman, 'choose!'"

"And the woman waited long; and she said,
'Freedom!'"

"And Life said, 'Thou hast will chosen. If
thou hadst said 'Love,' I would have given thee
that thou didst ask for; and I would have gone
from thee, and returned to thee no more. Now, the
day will come when I shall return. In that day I
shall bear both gifts in one hand.'"

"I heard the woman laugh in her sleep."

OLIVE SCHREINER.

TAURUS.

Generous, impulsive, fearless and strong,
Opposing injustice and righting all wrong.
Ruled by the goddess of Love's high ideal,
Children of Taurus, divine truth reveal.

FAMOUS TAURIANS—U. S. Grant, Oliver Crom-
well, Kossuth, Stephen Douglass, James Monroe,
Horace Mann, George W. Childs, Florence Night-
engale, Dante, William Shakespeare.

"Turn round, and instead of standing against
the forces, join them; become one with Nature, and
go easily upon her path. Do not resist or resent
the circumstances of life any more than the planets
resent the rain and the wind. Then suddenly to
your own amazement, you find you have time and
strength to spare, to use in the great battle which
it is inevitable every man must fight—that in him-
self which leads to his own conquest."—Mabel
Collins.

"Man is inevitably anthropomorphic. It is
impossible to understand him subsisting in a dis-
embodied state without preserving the formal out-
lines of his embodied mode; it is impossible to con-
ceive him subsisting without an environment; and
it is equally impossible to imagine that environ-
ment except as a sublimated and exalted prototype
of the present world. If the experience of time is
to be stultified utterly in the timeless, our present
life is devoid of an assignable *raison d'être*. As
long as man remains man he must be at least anal-
ogically like unto himself, and there must be a
ground for comparison, that is, a feature of like-
ness, a similitude, between his future and actual
surroundings. Otherwise, he will not be man.
The practical side of correspondences must stand
or fall by the test of experiment."—Arthur Edward
Waite.

THE LOST WORD.

When I wrote in the Dawn of Death: "There are to be developments within the interior mental organization of the race which will eclipse all present conception. Vast and unthought of sources of wealth will be discovered on the physical plane, corresponding to the choicer, finer golden essences within the Realm of Soul," I was not drawing upon imagination, nor was I writing of any very distant period.

At the present time rubies are being actually manufactured. A chemist has already produced some fine, small diamonds. Gold is known to exist in sea water.

More than this, the secret of transmuting base material into precious things, and of prolonging life at will, was known by certain people living not more than three hundred years ago.

In fact, this secret has been known in all ages, but it has been very carefully concealed because only high and pure minded people can, or even dare, ever know and enjoy the blessing of such knowledge.

From Adam to Christ, in various parts of the earth, numerous men have lived who were in possession of this wonderful science, the key to which is known as "The Word." It is rightly termed "The Word of God," for only from the Divine Source through a development of the Interior soul faculties, can this knowledge come to man.

In the days of Abraham, little if anything was ever committed to writing, but was transmitted orally from father to son. The Jews, however, have many secret books which claim to go back to Adam, chief among which is the Qabalah, a very marvelous collection of writings. Nicholas Flammel, an alchemist of the middle ages, procured a curious old book written on bark, called "The Book of Abraham, the Jew," from which he discovered some very wonderful and valuable secrets.

The Bible itself is one vast occult network, and all who had a hand in writing it aimed to write in such a manner as to conceal the truth from one class of people and at the same time reveal it to another.

How effectually they did this is attested by the fact that not one in a million of those who read the Bible studiously ever finds so much as the first letter of this true hidden Word, or even suspects that such a word exists.

To the Illuminated, the Bible is the most perfect mystical and alchemical work extant. Jesus has, by some, been considered as a mere religious reformer, and has even been called a fanatic. The general idea is that he was unlearned. From positive knowledge I would say that he was the greatest philosopher and scientist that the world has ever known.

Not the parthogenetically conceived character portrayed in the New Testament Scriptures, but

2 Jehoshua Ben-Pandarim, who lived 120 years before the Christian Era, and from the tradition of whose life the drama of the mythical Christ was written.

Jehoshua instructed certain disciples and followers in this Secret Doctrine, and it was for attempting to teach this that they fell martyrs to persecution. Later on that monstrous hierarchal out-birth of Roman imperialism, the Roman church, tortured and put to death every man who dared to express a thought, and among such many of the mystics of the middle ages who were the secret custodians of this precious doctrine lost their lives. The church burned them and their books as fast as they were detected by the inquisitors. But secret societies were formed and the truth was preserved in symbols, intelligible only to the wise.

Just as at one time, away back in the early history of Egypt, when, owing to royal interdiction, it seemed that the truth must be effaced from the earth, the Magians secretly assembled and sought measures to protect it against such a fate. Finally, one more wise than the rest, proposed that, since there was no *Virtue* to be found worthy to receive and treasure this precious truth, it should be given to Vice. It was, therefore, concealed in a game called the Tarot, which the Gypsies subsequently carried all over the world, and which is the origin of nearly every one of our games. Thus in a greasy pack of cards with which the gipsy tells your fortune, you may find the Lost Word as surely as you might find it in the Egyptian Book of Thoth.

We, as a race, are just at a point in history where we have unshackled ourselves sufficiently to enable us to go to work scientifically to rediscover this lost treasure without fear of forming the central attraction of an *auto-de-fe* as a public reward for our industry.

The Aquarian Age is the beginning of a New Baptism of Truth, but think not that this baptism can be received unworthily. The test of worthiness is the power of being able to apprehend this truth within the heart.

The secret is almost told in Dawn of Death, and I have received many letters asking me to explain what I have left verbally unexplained. Such inquiries, though perfectly natural, are comparable to a babe reaching out after the moon, thinking thus to grasp it.

The only way to get the moon is to go to the moon: As illustrated in the famous soliloquy of Mohammed: "If the mountain will not come to Mahomet, Mahomet must go to the mountain."

No nearer word has ever been spoken in this or any other age than is spoken in my little brochure above referred to. The truth, if told in words to one unprepared to receive it or unconscious of its real significance, would be despised and trampled under foot and abused.

"And it came to pass as the ark of the covenant of the Lord came to the city of David, that Michal, Saul's daughter [David's wife], looked through a window and saw David leaping and dancing before the Lord, and she despised him in her heart." And she rebuked him, too, and never could to the day of her death understand the cause of her barrenness.

Dearly beloved, I am striving first to bring you down to solid ground. Many have so idealized the real that they cannot possibly realize the ideal. The moment they touch so much as a foot to earth they feel shocked and contaminated.

We are not ghosts, nor have we ghostly ways. ALL is mind, but, all is body as well; for mind and body are inseparable and heaven is right inside the earth.

In order to come into a consciousness of more heaven, we must proceed inward, not outward; and right at the very center of the earth, if diligently we pick and faithfully we shovel, we shall uncover the casket which like the ark of old will contain three things: The golden pot of manna, Aaron's rod which blossoms, and the Table of the Law on which is written the Lost Word.

This is not only the most fascinating study in the world, but it is of all studies, the richest in its reward, and of such a character that all else pales into insignificance beside it.

He who discovers the Lost Word has all power, and possesses all things, namely, wealth, health, happiness and aeonian life.

"Will you kindly explain the meaning of the two Johns mentioned in the New Testament?"

John, like Jesus, is not an historical personality, but the symbol of a principle, which is a living fact today as much as in the days of the writers of the Biblical allegory.

John is I-ON. The Divine ON, that is, the ONE GOD. If you go into Hebrew and Sanscrit, you will discover in *Yohanna* and *Yoni*, synonyms which will lead to important explications of this idea. The two Johns are two appearances of *one great fact*. It is Osiris, the generative principle, fecundating the divine Isis, Nature, born again and again as Horus, the Son of the Sun. Has not modern science discovered that it is the same sun? Still the two holy Saints John have their days celebrated respectively in December and June, marking the northern and southern declinations of Sol (soul) in its passage around the great spiritual ecliptic.

"For us the Christ-Sun is born" at Christmas, and comes to the zenith of his powers in June. His birth marks the beginning of a new year, Janus, or January. Janus is John, a God of *double face*. Why of double face? Because of two distinct opposite aspects. The awakening of the Love influence is wild, tempestuous and passionate, like the

winds and storms of winter. John is then the physical element or instrument by which this power, now but an infant in arms, comes into manifestation. I-ON then becomes Aquarius (February) and pours out his waters, baptizing the earth and making it ready to receive the supernal influence. Through the Jordan of I-CH-TH-US, the fish (Pisces), *Iesous-Christos-Theou-Uios-Soter*—Jesus Christ, the Son of God, the Savior—is led.

Aries (Herodias), dancing wantonly before Taurus (Herod), arouses a passion in Nature that imprisons and beheads this principle; but it is only the material death (conception) out of which, through a union of mysterious (*Maya*) forces, the Gemini are born of Cancer, the Woman:

From the cup of dew
Concealed within the blushing rose—
Breathing the perfume of a new, sweet life,

arises the Savior, leaning upon the balmy bosom of the beloved June (John).

Now, at last, is revealed in truth by the evangel the meaning of the great mystery: John, the *same John*, in the *same form*, but Oh! with what greater love and tenderness and wisdom from on high, has risen as Elias. Jesus is no more. He has ascended on high, but he has left us the comforter, I-ONE.

In a future article I will go yet more deeply into this symbolism, and show that John has existed from the foundation, that he *is* the foundation, in fact, of all that has been, all that is and all that is to be.

"We eat food and by physical process it is transmuted into material suitable for the sustenance and rehabilitation of the physical structure. The molecule and the atom composing the bioplasm is sentient—*knows*, and instinctively performs its function as a physical entity. It must have been stamped by the *physical* element of thought, corresponding to its action in the *material* realm which is the scene of its operation. But back of this, in the realm of spirituality, there must be a force which is the source of the physical expression, and which, while beyond the realm of physical discernment, must be susceptible of understanding by intuitional processes. Now, am I right in surmising that these cells of the brain in which higher intuitions arise, are the product of a spiritual transmutation of the seminal particles as secreted by the sex organs, which cells assimilate said particles by a process finer and further removed than the digestive and assimilative processes outlined in material physiology, but akin to these last in the mode of operation?"—Harold.

You are certainly right in so far as this truth can be expressed, but, as much as possible, endeavor to hold to the concept of Unity regarding matter and spirit, as being but different manifestations of the same existing Reality—different "modes of motion," as Tyndall might say. To think of matter and spirit as two distinct entities leads to an erroneous dualism which has its vicious consequences in stultifying the reason and falsifying the

results of research. Surely we can never reach the Centerless Center of this magical realm of Mind toward which we are all the time gravitating, and from which we perceive ever a stronger light; but, with Moses, we may enjoy a view of the promised land from Horeb's height.

We have demonstrated beyond a reasonable doubt that the second maxim of Hermes Trismegistus is the Truth: "What is below is like that which is above, and what is above is like that which is below; to accomplish the miracle of one thing," viz., Life-expression. It is entirely logical to think of an atom as a miniature model of the universe and to say that the mind transmutes brain cells from food cells—but have we ever seen a brain cell or a food cell? Perhaps they are essentially identical. The process of transmutation is both seminal and sexual. Here is a bit of light through symbolism:

A-r, the first and last letters of the symbolic alphabet, hence AT stands for ALL, quiescent. M is vibration, the element of force, whose action effects "the miracle of *one thing*," expression, through round spiral movement, resulting in spherical forms. M-AT is a manifested being, matter *active*; AT-M is unmanifested being, matter *passive*.

Save as an expression of the abstract, there is no more illogical statement than that made by the fledglings of Mental Science, viz., that *All is mind, there is no matter*. As well say, All is matter, there is no mind: All is North Pole, there is no South Pole. Consciousness demands, from the very moment of its awakening ever and always, a positing of apparently opposite conditions or states of being, otherwise there could never be any cognition or realization of anything in the world of form or fancy.

"I do not want physical immortality and I do not believe in it. Harry Gaze is thoroughly illogical. He makes a statement and then defies the world to prove it untrue. I have no fear of death, for what is beyond is so much better. It is life, life such as we know here only at rare and favored moments. Oh, I appreciate the *Now*. It is everything to me. It is all I can grasp and I am making the very best use of it."

The logic of a woman begins at the end. When you come into the Now of your statement you swing right into the Sun-Center of Truth and Reality. But if Now is *everything*, how is it that the life beyond is "so much better?"

You mistake. There is no beyond. The Now is all. It is *Now* and *forever NOW*. The exalted and transcendental image of a supernal state of felicity beyond the grave is a legacy from Mother Orthodoxy, who taught her children of imps and fairies simultaneously.

There is nothing illogical in Harry Gaze's statements concerning physical immortality, but rather something incomplete. He outlines the picture ideally, points out the canvas truly, but fails

4 to supply the brushes and paint to bring the picture forth into objectivity.

Whether we desire physical immortality or not, we cannot escape it, for it is the *only* immortality. The term physical expresses the spiritual *realized*. There are, to be sure, constant changes in states of consciousness. We die daily, momentarily. But we will always seem to ourselves to be as we are now, simply because the horizon of oblivion keeps pace with the horizon of hope. If you could remember what you were thousands of years ago, you would think yourself an angel at the present moment—which, indeed, you are.

"Dear Adiramled:—I cannot refrain from expressing words of commendation of this number of ADIRAMLED. The word analysis and teachings that come from it are splendid. I am not "alone," I see, when I can read of others who have mastered *ancient wisdom* and are finding thirsty souls.

"The essay on marriage embodies much that is really excellent and not in the common place style that characterizes that put forth as being the *very* statement of truth.

"In seeing that the *lowermost*, the outermost of manifestation is only a mirror wherein is reflected the interior, the hidden, the spiritual core, is to be on the road to final attainment of all truth, and that, by reading aright the *processes* of the external world.

"*Science* has done much to open the road to the getting of deeper insight into the occult, the "core of nature." It could not penetrate further until the time of "ripeness" had arrived. That time is now here, and all who are now laboring on the outside of the old system of things are the evidence of this time of ripeness. *Science* and *religion* will clasp hands and it will be seen that they are a part of one stupendous whole, and the conflict or antagonism that waged battle for centuries will be seen to have been the work of the *outer* mind or reason assuming to be the *whole* man. It left out the "woman," and consequently the fruitage was aborted.

"Man alone, or woman alone, are like a pair of scissors when the blades are disunited. They can not fill their true function. I am kindly,

"L. EMERICK, a Co-Worker.
"Jacksonville, Ill."

"My Dear Adiramled:—I have received 'The Dawn of Death,' and have read it with the keenest and deepest interest. There is much truth in it. For some time I have been conscious of the scientific fact that we can build our spiritual bodies *here* without going through the grave.

"There is one point that I would like a little more light upon than you give in the pamphlet; that is on page 43, on 'Regeneration,' which reads: 'The secret of Immortal Life, like all of Nature's secrets, is found in a *process* as simple as it is wonderful. It consists in first conserving and then exchanging the sex-forces.'

"Do you mean by conserving the forces that there should be no marital or sexual intercourse between the husband and wife? I should be glad to have that point made a little clearer than

it is in your book. I want to know and do everything to build the spiritual body as rapidly as possible." 5

Many have asked this same question: some have even almost demanded to know it.

It is not from any desire to withhold the truth that I have not satisfied these inquiries, but simply from the fact that it is impossible to do so in words, with a certainty of being understood aright.

This is the one truth of all, which must be searched for; and, while it is almost the sole aim and end of my present writings to point it out, yet it can, after all, be answered satisfactorily to each and every one only by the Voice of the Silence.

For the benefit of earnest searchers, however, I give the following significant illustrations:

Suppose, like the ancient Vestals, you were appointed custodian of a sacred fire, the only fire in all the earth, and that your existence depended upon keeping up and increasing this flame by supplying more fuel. Would you ever think of being so foolish as to scatter the live coals on the ground just for the excitement of the thing? or, of taking them one after another to start other little fires, knowing that your life went slowly out with the loss of every coal?

Now take another illustration:

Suppose you have a boiler filled with water, which is replenished by a small living spring. This water you can retain for normal uses, or you can, for amusement, open a certain valve and let a considerable quantity run to waste every day.

As a result, you keep continually exhausting the water: in time the spring dries up, and you are athirst forever afterward.

Now the sensible individual will conserve both fire and water, realizing how important these elements are for the perpetuation of his own existence; and, if he be of a scientific turn of mind, he will spend his time in no such puerile practices as building small bonfires or playing with the faucet; but he will, rather, study mechanical principles and laws, and learn how to combine his fire and water so as to convert them into a new product—steam, creating a power to re-create the world in which he lives.

Man is pure fire and woman is pure water. If men and women had sufficient intelligence to combine their own potencies as they do the simpler forces of nature, they would soon be flying over the earth as eagles.

The four prominent points of the Zodiac anciently were: Taurus, Leo, Aquila, Aquarius—the Bull, the Lion, the Eagle, the Man.

The sign Aquila, the Eagle, alone has fallen to Scorpio, the scorpion—the serpent that crawls upon its belly and eats dust all the days of its life, which, indeed, "are few and full of trouble."

When, Oh child of Divine promise and grace, wilt thou gain the Determination (bull), the Strength (lion), the Wisdom (eagle), to merge into that exalted embodiment of the Father's ideal, Man!

SOUL-MATES.

"Seek ye out of the book of the Lord, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded."—Isaiah 34:16.

Have I a soul-mate?—Most certainly. Where is it at? I cannot say. How am I to find it?—By first finding your own soul and taking an inventory of its assets and a measurement of its dimensions.

How would you expect to match a shoe if you did not know the size, shape or stock of the odd one?

That which you are looking for in a Soul-mate, viz., perfect reciprocity, you will never find until you find it in yourself. Not until you are prepared to give *all* may you hope to receive *anything*.

I have some very explicit instructions along this line, but can do no more at this writing than synthesize the matter in one brief sentence:

That which thou seekest is not far away, nay, it lies at thy feet; and thou hast but to stoop to grasp the possession.

I append a letter recently received which bears a deeper message on this subject than anything I might say:

"Adiramled, Blessed!"

"Truly I love thee! Glorious is thy benediction! The vibration of the Universe is an echo of joy over one that is found. Volumes I have in store for thee. At present writing, my grateful love, watchfulness, obedience and passivity. The glory of your face! It appeared to me plainly in the early hour of this morning. Blessed assurance! God is so good! My wife, my very own! And she accepts me at last in the glory of her awakening. Oh, Adiramled, my soul is too full of gratitude and joy to write more now. Dear One, I bless thee with all my soul."

PRACTICE LESSON NO. VI.

Some of the most advanced and scientific ideas on breathing and voice culture that I have ever read come from the pen of Frank Herbert Tubbs, a distinguished teacher of New York City, who edits the Vocal Musical Department in the "Musician" (Hatch & Co., Philadelphia, Pa.), from which I extract the following for the benefit of students:

"Natural and normal action has no sensation. The act of talking is not felt. The act of ordinary breathing is likewise without sensation. These two acts must be developed on natural lines till they can answer all the demands of singing.

"There is no breath control so long as there is sensation of holding breath. That 'Lost Chord' note which we are now seeking can never come while the feeling is there. It is the projection of fear—of self will—of lower mind.

"Training the voice is subtle, because the voice is an expression of mind, and that is a thing about which the wisest know so little that they keep quiet.

"Breathing for singing is a life long study. You may get away from it for a time, but you must get back to it, and every time you return you will

find something new and interesting. Here are four statements: 6

"First, practice for breathing is physical culture and has nothing to do with singing.

"Second, the manner of inhalation while singing is regulated by emotion.

"Third, there must be no effort at breath control.

"Fourth, breath does not make tone.

"The first statement means that a student should be given exercises for calling into use the breathing muscles and organs, and that he should use them daily without using the voice. He should be shown the dual act of respiration—inhalation and exhalation. He should be shown how to make pliable and active the organs which take in the breath and those which send it out. These organs should be exercised daily, and the best time is in the early morning. It is well to do this while clothing is removed. *Five minutes* of correct practice at that time is enough for all day, but those few minutes *should* be given it *every* day. Inhale generously on the real level of the diaphragm five or six times, spreading the ribs well up under the arms and very much at the shoulder blades. Then take a good breath without reference to how and blow the air out through the partially closed lips or through the nose. Repeat five or six times. That exercises the respiratory organs. Take a breath and hold it as long as comfortable. Repeat a few times. That is all that is needed for physical drill in breathing, but that must be daily and one *must* have in mind the location of the diaphragm.

"Many singers believe they must hold their breath somewhere, but mental control of all parts of the body can be secured to the extent of removing all sensation. Take little breath and conserve that.

"Here is a suggestion. (It seems unnecessary to number it as an exercise.) Select a note in the middle of the voice; sing 'ah' upon it, noting whether any sensation can be felt in any part. The organs to inspect with the 'mind's eye' are the chest, throat, tongue and jaw. Keep repeating until it can be sung without sensation anywhere. It may take twenty attempts before that note is right. Get that note right, any way. Don't leave it 'half right.' That is a mistake students make—satisfied with something half way good. One cause of mediocrity—one reason why there are so many called, so few chosen,—the willingness to stop short of perfect work. It were better to make twenty attempts each day and attempt every day for twenty days on that note, until it is perfect, rather than leave it not quite right. Then take the next tone, after two or three notes are perfected, the rest come easily. Then one can vary the exercise. Runs, even, are but single notes spread out, so far as application goes."

LET THERE BE LIGHT.

"My God, my Life, whose Essence man
Is no way fit to know or scan,
But should approach thy Court a guest
In thought more low than his request:
When I consider how I stray,
Methinks 'tis pride in me to pray.
How dare I speak to Heaven, nor fear
In all my sins to court Thy ear?
But as I look on moles that lurk
In blind intrenchments, and there work
Their own dark prisons to repair,
Heaving the earth to take in air:
So view my fettered Soul, that must
Struggle with this her load of dust,
Meet her address, and add one ray
To this mewed parcel of thy day,
She would, though here imprisoned see
Through all her dirt thy Throne and Thee.
Lord guide her out of this sad night,
And say once more, Let there be Light."

GEM THOUGHTS FROM CORRESPONDENTS.

"ADIRAMLED is all right. YE EDITOR is all right. I AM all right. WE are all right."

"This power of love is the only hope the earnest seeker has to lead him through the 'misty way' up to the heights of joy."

"For years I have known and taught that in sex lies the secret of immortality, of beauty, of power, of heaven. 'We two,' we two and no more—for THAT is love."

"I have always believed in the Immaculate Conception. Transubstantiation and other things that many wise ones laugh at, why I don't know, but I have felt 'in my bones' that there would come a time when these things could be explained."

"I don't despise generation. I have loved it. I could love it yet did I not believe so doing would hold be from something I love a thousand times better."

"Had a vision some years ago, and believe that I will accomplish my undertaking. Have seen the old man disappear in the new. I say new, for nobody ever saw such a glorious picture to sense."

"People must learn that real joy and peace and satisfaction do not come in accomplishing some work which is outside of ourselves, but rather in the unfolding of the soul within."

"In the true inner life of the harmonious soul that has the invigorating fragrance of Pure, Selfless Love of the Infinite Realm of Light there abides the magnet that gathers the gold from particles of earth according to the law of 'like unto like will flow.' Only to know this, that I may be initiated into the mysteries of Life and Death; of Heaven and Hell; of the whence and whither; to understand the meaning of Beauty, of Manhood and Womanhood, of the great throbbing heart of all. My entire life is given to the study and understanding and practice of the New Life. I am not like some who have it for times and seasons. It is an eternity with me."

Philo, a Monthly Helper, 10c a year. Santa Barbara, Cal. An eight-page monthly edited by D. Gregorson. This is a labor of pure love. Let everybody respond.

Forget the past. Ignore the future. One time only is: the golden Now. Embellish it with all the handiwork of thy loving art. It is the Sun-Center of Life. Withdraw thyself from the rattling spokes, and dwell in this bright center of God's Universal Wheel.

Blessed be Henry Harrison Brown, the editor of *Now*, San Jose, Cal., who continues to ring harmonious changes on this vital foundation tone of humanity.

"The more of so-called evil there is in any person's horoscope, the greater are the possibilities of attainment when that person recognizes and expresses only the power of God (or Good) in himself." I read this statement in *Agreement*, the new journal just published by Frank T. Allen, 23 St. Marks Place, Brooklyn, N. Y., and it sounds so like ME, that I know Frank and I must be in telepathic conjunction. This little paper of his is GREAT! Send him 10 cents, only, for 3 months' subscription.

I have received from the author, Elizabeth Towne, Holyoke, Mass., her two excellent books: "The Constitution of Man," price 50 cents, and "Just How to Wake the Solar Plexus," price 25 cts.

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